

# **BLAINE COUNTY COMMISSIONERS**

**Miles G. Hutton, Chair  
Shane Fox  
Dolores Plumage**

**P.O. Box 278  
(406)357-3250**

**Chinook, Montana  
59523-0278**

## **Public Notice**

The Commissioners and Elected Officials of Blaine, Liberty, Hill, Phillips, and Valley counties would like to invite you to come meet with your "seasoned" and newly elected officials of the legislature. Please take the opportunity to come and have an in-person conversation with the people that represent us on the state level.

Date: 11-18-24

Time: 1:00 p.m.

Place: Blaine County Library Meeting Room,

112 4<sup>th</sup> St. W.

Chinook MT 59523

