

BLAINE COUNTY COMMISSIONERS

Miles G. Hutton, Chair
Shane Fox
Dolores Plumage

P.O. Box 278
(406)357-3250

Chinook, Montana
59523-0278

NOTICE OF PUBLIC HEARING


Notice is hereby given by the Blaine County Commission that a public hearing will be held on March 11th, 2025, at 2:00 P.M. in their office at the Blaine County Courthouse to vote on the Federal Audit Contract.

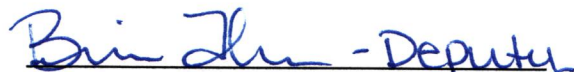
Interested persons are encouraged to attend the hearing and give comment. For further information, please contact the Blaine County Commission, Blaine County Courthouse, 420 Ohio Street, Chinook, MT, (406)357-3250.


By order of the Board of County Commissioners meeting in Regular Session this 6th day of March, 2025.


Blaine County Commissioners:

Attest:


Miles G. Hutton, Chair

 - Deputy
Pauly B. Miller, Clerk & Recorder


Shane Fox, Commissioner


Dolores Plumage, Commissioner

