

# **BLAINE COUNTY COMMISSIONERS**

**Miles G. Hutton, Chair  
Shane Fox  
Dolores Plumage**

**P.O. Box 278  
(406)357-3250**

**Chinook, Montana  
59523-0278**

## **Public Notice**

The Blaine County Commissioners are hosting a public meeting to select a vendor for an upgraded E911 Call Taking System on February 25<sup>th</sup>, 2026, at 11 A.M. in the Blaine County Courthouse.

All interested persons are encouraged to attend and give comment. For further information please contact the Blaine County Commissioners office at 406-357-3250.