

BLAINE COUNTY COMMISSIONERS

**Miles G. Hutton, Chair
Shane Fox
Dolores Plumage**

**P.O. Box 278
(406)357-3250**

**Chinook, Montana
59523-0278**

Public Notice

The Blaine County Commissioners are going to vote on Resolution #2026-05, A Resolution Appointing A Special Deputy County Attorney. The meeting will be held on March 19th, 2026, at 11:30 A.M. in the Blaine County Courthouse.

All interested persons are encouraged to attend and give comment. For further information please contact the Blaine County Commissioners office at 406-357-3250.