

# BLAINE COUNTY COMMISSIONERS

Miles G. Hutton, Chair  
Shane Fox  
Dolores Plumage

P.O. Box 278  
(406)357-3250

Chinook, Montana  
59523-0278

## NOTICE OF PUBLIC HEARING


Notice is hereby given by the Blaine County Commission that a public hearing will be held on March 13<sup>th</sup>, 2026, at 1:00 P.M. in their office at the Blaine County Courthouse to vote on Resolution #2026-05, a Resolution to hold a local primary non-partisan election for Justice of the Peace.

Interested persons are encouraged to attend the hearing and give comment. For further information, please contact the Blaine County Commission, Blaine County Courthouse, 420 Ohio Street, Chinook, MT, (406)357-3250.

By order of the Board of County Commissioners meeting in Regular Session this 11<sup>th</sup> day of March, 2026.

Blaine County Commissioners:

Attest:

  
Miles G. Hutton, Chair

  
Pauly B. Miller, Clerk & Recorder

  
Shane Fox, Commissioner

  
Dolores Plumage, Commissioner

