

BLAINE COUNTY COMMISSIONERS

**Miles G. Hutton, Chair
Shane Fox
Dolores Plumage**

**P.O. Box 278
(406)357-3250**

**Chinook, Montana
59523-0278**

PUBLIC NOTICE

Notice is hereby given by the Blaine County Commission to vote on the sale of two semis to Phillips County, on April 2nd, 2026, at 3:00 P.M. in their office at the Blaine County Courthouse.

The county property has been determined by the Board of County Commissioners to be declared surplus property and sold to Phillips County for \$35,000.00. The property is as follows:

- 2000 Kenworth T-800 value \$18,000.00
- 2001 Kenworth T-800 value \$17,000.00

Interested persons are encouraged to attend and give comment. For further information, please contact the Blaine County Commission, Blaine County Courthouse, 420 Ohio Street, Chinook, MT, (406)357-3250.