



**Blaine County Conservation District
MEETING AGENDA
USDA Service Center – 5:30 P.M.
June 16, 2026**



**CALL TO ORDER
READING OF MINUTES
FINANCIAL REPORT
NRCS REPORT –**

**Bruce Anderson - Chair
Shannon Sattleen - Administrator
Shannon S /Greg Jergeson
Russell Snedigar/NRCS**

OLD BUSINESS:

- MRCDC –
- MRWA –
- 310 – MODEL RULES – Adoption June 16th?
- Montana Range Tour – June 17th
- OTHER

NEW BUSINESS:

- Planning Board Nomination -
- DNRC CDB specialist report – Veronica Wolff
- *Area III Meeting-* September 30, 2026 (Wednesday) –
- 310 –
- District Dispatch – emailed
- **PUBLIC COMMENT:** 8 MIN.
- OTHER

CORRESPONDENCE: NACD, DNRC, MACD (sent out by e-mail)

ADJOURN: NEXT MEETING: **July 21, 2026 @ 5:30 p.m.**