

BLAINE COUNTY COMMISSIONERS

**Miles G. Hutton, Chair
Shane Fox
Dolores Plumage**

**P.O. Box 278
(406)357-3250**

**Chinook, Montana
59523-0278**

Public Notice

Notice is hereby given by the Blaine County Commissioners to review and approve the School Budgets, on August 31st, 2026, at 1:30 p.m. in their office at the Blaine County Courthouse.

All interested persons are encouraged to attend and give comment. For further information please contact the Blaine County Commissioners office at 406-357-3250.